

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**April 21, 2014**

- I. Meeting to Order: 5:00 p.m.
- II. Nonpublic session pursuant to RSA 91-A:3, II (a) Personnel
- III. Appointments
  - A. Police Chief Steve Bell
- IV. Items to sign
  - A. Payroll Manifest
  - B. Payables Manifest
  - C. 2<sup>nd</sup> NH Turnpike S. Bridge Project Contract
  - D. Town Hall Painting Contract
- V. New Business
  - A. Review of Letters of Interest for Open Board & Committee Positions
- VI. Correspondence
- VII. Liaison Reports
- VIII. Old Business
- IX. Administrative Update
- X. Approval of Minutes
- XI. Adjourn

*Agenda items and times are tentative and subject to change – they are provided for informational purposes only*