

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**March 9, 2015**

- I. Meeting to Order: 6:30 PM
- II. Appointments
  - A. Moderator Paul Lawrence – Town Meeting Prep
  - B. Police Chief Stephen Bell – Police Department Update
  - C. James & Kelly Clark – LUCT
- II. Items to sign
  - A. Payroll Manifest
  - B. Payables Manifest
- III. New Business
- IV. Correspondence
- V. Liaison Reports
- VI. Old Business
- VII. Administrative Update
- VIII. Approval of Minutes
- III. Nonpublic session pursuant to RSA 91-A:3, II (a)
- IX. Adjourn

*Agenda items and times are tentative and subject to change – they are provided for informational purposes only*