

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**Monday, November 2, 2015**

- I. Meeting to Order: 6:30 PM
- II. Appointments
  - A. Becky Moul – Transfer Station and NRRRA Contract
- III. Consent Agenda
  - A. 11/02/15 Payroll & Accounts Payable Manifest
  - B. Intent to Cut – Walter Rhorsheib Map 6 Lot 5
- IV. New Business
  - A. 3rd Quarter Budget Review
  - B. 2016 Proposed Budget Presentation
- V. Correspondence
- VI. Liaison Reports
- VII. Old Business
- VIII. Administrative Update
- IX. Approval of Minutes
- X. Adjourn

*Agenda items and times are tentative and subject to change – they are provided for informational purposes only*