

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**Monday, December 14, 2015**

- I. Meeting to Order 6:30PM
- II. Appointments
  - A. Mike Petrovick – Town Hall Discussion
- III. Consent Agenda
  - A. 12/14/2015 Payroll & Accounts Payable Manifests
  - B. Pole License – Eversource – Scoby Pond Road
- IV. New Business
- V. Correspondence
- VI. Liaison Reports
- VII. Old Business
- VIII. Administrative Update
- IX. Approval of Minutes
- X. Adjourn

*Agenda items are tentative and subject to change –provided for informational purposes only*