

**TOWN OF FRANCESTOWN**  
OFFICE OF SELECTMEN  
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**Board of Selectmen Meeting Agenda**

**August 5, 2013**

- I. Meeting to Order: 6:30 PM
- II. Appointments
  - A. 6:30 p.m. CLD Consulting Engineers to discuss 2<sup>nd</sup> NH Turnpike Bridge Project
- III. Items to sign
  - A. Payroll Manifest
  - B. Payables Manifest
- IV. New Business
- V. Correspondence
- VI. Liaison Reports
- VII. Old Business
- VIII. Administrative Update
- IX. Adjourn

*Agenda items and times are tentative and subject to change – they are provided for informational purposes only*